

Bobbie Holsclaw

Jefferson County Clerk's Office

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INST # 2023104294 BATCH # 460690

JEFFERSON CO, KY FEE \$46.00 PRESENTED ON: 05-26-2023 3 01:12:55 PM LODGED BY: BUTLER LEGAL SERVICES PLLC RECORDED: 05-26-2023 01:12:55 PM BOBBIE HOLSCLAW CLERK

BY: SHERRI SCHULTZ RECORDING CLERK

BK: D 12618 PG: 318-321

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SECOND AMENDMENT TO SECOND AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS SILVER OAKS SUBDIVISION

Jefferson County, Kentucky

THIS SECOND AMENDMENT TO SECOND AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SILVER OAKS SUBDIVISION (hereinafter "Declaration") is made, imposed and declared as of this _/ 9 day of _may ____, 2023, by Silver Oaks Homeowners Association (hereinafter the "Association").

WITNESSETH, THAT:

WHEREAS, the Association was created by the recording of the Declaration in Deed Book 7463, Page 375, in the Office of the Clerk of Jefferson County, Kentucky; and

WHEREAS, the Declaration has been amended by instruments of record in the Office of the Clerk of Jefferson County, Kentucky as follows:

Deed Book 7659, Page 133	Deed Book 9775, Page 549
Deed Book 7962, Page 703	Deed Book 9829, Page 792
Deed Book 8005, Page 92	Deed Book 10398, Page 953
Deed Book 8206, Page 889	Deed Book 10954, Page 47
Deed Book 8501, Page 101	Deed Book 12092, Page 829
Deed Book 8672, Page 819	, •

and

WHEREAS, the Association has the power and authority to amend and enforce the Declaration with regard to all platted lots in a certain residential subdivision known as "Silver Oaks" as shown on the following plats of record in the Offices of the Clerk of Jefferson County, Kentucky (the "Record Plats"):

Plat and Subdivision Book 46, Page 62 Plat and Subdivision Book 47, Page 47 Plat and Subdivision Book 48, Page 42 Plat and Subdivision Book 48, Page 54 Plat and Subdivision Book 50, Page 26 Plat and Subdivision Book 50, Page 97

and

WHEREAS, pursuant to Article VII, Section 3 of the Declaration, the Declaration may be amended by a majority of the votes or proxy votes collected and/or counted from the members in the Association and recorded in the Jefferson County Clerk's Office; and

WHEREAS, at a meeting of the Association on the 29th day of March, 2018, a majority of the votes counted were in favor of, and have adopted the following amendment to the Second Amended and Restated Declaration of Covenants, Conditions and Restrictions as hereinafter set out.

AND WHEREAS, the language of the adopted amendment was erroneously communicated to counsel for the Association, resulting in the wrong amendment being included in the First Amendment to Second Amended and Restated Declaration of Covenants, Conditions and Restrictions, it is now necessary to correct that error:

WHEREAS, Article V, Section 3(C)(b) of the Second Amended and Restated Declaration of Covenants, Conditions and Restrictions currently reads:

b. No commercial vehicle shall be parked or kept on any Lot, unless housed in a garage, or any street in the Subdivision between the hours of 4:00 p.m. and 6:00 a.m. except when used as part of a temporary construction or repair activity on the Lot. "Commercial vehicle" is defined as a vehicle meeting any one of the following characteristics: classified as a 'class 4' commercial truck or higher class by the Department of Transportation Federal Highway Administration; being designed to carry more than nine (9) passengers, including driver; being designed to carry business equipment on or in exterior racks, bins, or mounted tool boxes; being designed with signage for a commercial or private business.

NOW THEREFORE, Article V, Section 3(C)(b) of the Second Amended and Restated Declaration of Covenants, Conditions and Restrictions shall now be amended to read:

b. No commercial vehicle shall be parked or kept on any Lot, unless housed in a garage, or any street in the Subdivision between the hours of 4:00 p.m. and 6:00 a.m. except when used as part of a temporary construction or repair activity on the Lot. "Commercial vehicle" is defined as a vehicle meeting any one of the following characteristics: classified as a 'class 4' commercial truck or higher class by the Department of Transportation Federal Highway Administration; being designed to carry more than nine (9) passengers, including driver; or having exterior features including, but not limited to, a dump body, stake body, flatbed, tow truck, or hearse excluding racks, bins, and tool boxes.

WITNESS the signature of the Association by its duly authorized representative as of this /9 day of /9.47, 2023.

SILVER OAKS HOMEOWNERS ASSOCIATION, INC.

By: Keith Hyatt, President

DEED Book 12618 Page 321

COMMONWEALTH OF KENTUC	KY)) SS:
COUNTY OF JEFFERSON) 33.
The foregoing instrument wa this Ighday of Mad Homeowners Association, Inc., a Ke the uses and purposes set forth in the	s acknowledged, subscribed and sworn to before me, _, 2023, by Keith Hyatt, President of Silver Oaks entucky corporation, on behalf of the corporation for einstrument.
	NOTARY PUBLIC, STATE AT LARGE, KY
	My Commission Expires: 3-10-1016 Notary ID # KY WY 4583

INSTRUMENT PREPARED BY:

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